Parks! America, Inc. 1300 Oak Grove Road Pine Mountain, Georgia 31822

VOTE BY INTERNET – https://onlineproxyvote.com/PRKA/2025
Use the Internet to transmit your voting instructions and for electronic delivery of information up until 11:59 P.M. Eastern Time the day before the cut-off date or meeting date. Have your proxy card in hand when you access the web site and follow the instructions to obtain your records and to create an electronic voting instruction form.

VOTE BY PHONE – (469) 633-0101
Use any touch-tone telephone to transmit your voting instructions up until
11:59 P.M. Eastern Time the day before the cut-off date or meeting date.
Have your proxy card in hand when you call and then follow the instructions.

VOTE BY MAIL
Mark, sign and date your proxy card and return it in the postage-paid
envelope we have provided or return it to the following address by
March 5, 2025:

Security Transfer Corporation Attention Proxy Department 2901 N. Dallas Parkway, Suite 380 Plano, TX 75093

TO VOTE, MARK BLOCKS BELOW IN BLUE OR BLACK INK AS FOLLOWS:

Parks! America, Inc. 1300 Oak Grove Road

KEEP THIS PORTION FOR YOUR RECORDS DETACH AND RETURN THIS PORTION ONLY

THIS PROXY CARD IS VALID ONLY WHEN SIGNED AND DATED.

Pi	ine Mountain, Georgia 31822							
	THE BOARD OF DIRECTORS RECOMMENDS YOU VOTE	FOR THE	FOLLOWING:					
	1. Election of Directors - Nominees:							
	(1) Geoffrey Gannon			For	All Wi	Withhold All		or All Except
	(2) Ralph Molina							
	(3) Andrew Kuhn]]	
	(4) Jacob McDonough							
	(5) Matthew Hansen							
	THE BOARD OF DIRECTORS RECOMMEND A VOTE "FOR	R" ITEMS	2, 3, 4, and 5.					
	Vote on Proposals				j	For	Against	Abstain
2.	To ratify the appointment of GBQ LLC as the Company's in	dependent	registered acco	untants for the fiscal year ending September 28, 2025.				
3.	To approve, by a non-binding advisory vote, executive com-	pensation.						
4.	Company Common Stock followed immediately by an ame split of the Company Common Stock.			rd stock				
5.	To approve the adjournment of the Annual Meeting, if ne accompanying this notice is provided to the Company's sa additional proxies if there are insufficient votes at the time of	shareholde	rs a reasonable	amount of time in advance of the Annual Meeting or t				
	OTE: In their discretion, upon such other matters that may prope hares represented by this proxy when properly executed will be	100						
no o	direction is made, this proxy will be voted FOR items 1 a	nd 2 in ac	cordance with t	the recommendations of the Company's Board of Dire	ctors.			
		Yes	No					
	ddress changes and/or comments, please check this box and where indicated.	write ther	m on the	Please sign your name exactly as it appears he as attorney, executor, administrator, trustee or g your title as such. When signing as joint tenal	guardian, pl nts, all part	ease ies in	add the	
Pleas	se indicate if you plan to attend this meeting.			joint tenancy must sign. If a signer is a corporate corporate name by duly authorized officer.	on, please s	ign ir	n Tuli	
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PARKS! AMERICA, INC.
ANNUAL MEETING OF STOCKHOLDERS
THIS PROXY IS SOLICITED BY THE BOARD OF DIRECTORS

The stockholder(s) hereby appoint(s) Geoffrey Gannon and Ralph Molina, as proxies, each with the power to appoint their substitute, and hereby authorizes each of them to represent and to vote, as designated on the reverse side of this ballot, all of the shares of Common Stock of Parks America, Inc. that the stockholder(s) is/are entitled to vote at the Annual Meeting of Stockholders to be held at 10:00 a.m. Eastern Time on March 7, 2025 at The Lodge and Spa at Callaway Gardens Sourwood Rooms 4&5 located at 4500 Southern Pine Drive, Pine Mountain, GA 31822, and any adjournment or postponement thereof.

THIS PROXY, WHEN PROPERLY EXECUTED, WILL BE VOTED AS DIRECTED BY THE STOCKHOLDER(S). IF NO SUCH DIRECTIONS ARE MADE, THIS PROXY WILL BE VOTED FOR THE ELECTION OF THE NOMINEES LISTED ON THE REVERSE SIDE FOR THE BOARD OF DIRECTORS AND FOR EACH PROPOSAL.

PLEASE MARK, SIGN, DATE AND RETURN THIS PROXY CARD PROMPTLY USING THE ENCLOSED REPLY ENVELOPE

Address Changes/Comments: _		
		2 S) 24

(If you noted any Address Changes/Comments above, please mark corresponding box on the reverse side.)

CONTINUED AND TO BE SIGNED ON REVERSE SIDE